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Guidance of Syedna Huzoor Anwar ایدہ اللہ تعالی

HOW TO WELCOME NEW YEAR

CELEBRATING THE NEW YEAR WITH DUROOD SHAREEF

During the concluding session of Jalsa Salana Qadian 2018, Hazrat Amirul Momineen, may Allah strengthen his hand, stressed the importance of invoking salutations upon the Holy Prophet, peace and blessings of Allah be upon him, to end 2018 and begin the new year. Hazrat Khalifatul Masih V ایدہ اللہ تعالی بنصرہ العزیز said:

"Spend these last few days reciting Durood and begin the new year with salutations and peace so that we can attain blessings attached to the personage of the Holy Prophetsa as soon as possible."

Quoting the Promised Messiahas, Huzooraa gave the reason as to why we should recite Durood:

"Look at the truthfulness and purity of our master Hazrat Muhammadsa; he fought every kind of evil, endured continuous anguish and pain, but did not care. It was due to this truthfulness and purity that Allah graced the Holy Prophetsa and said:

اِنَّ اللّٰہَ وَمَلٰٓئِکَتَہٗ یُصَلُّوۡنَ عَلَی النَّبِیِّ ؕ یٰۤاَیُّھَا الَّذِیۡنَ اٰمَنُوۡا صَلُّوۡا عَلَیۡہِ وَسَلِّمُوۡا تَسۡلِیۡمًا

"Allah and His angels send blessings on the Prophet. O ye who believe! you also should invoke blessings on him and salute him with the salutation of peace." (Surah al-Ahzab: Ch. 33: V. 57)

The Promised Messiah علیہ السلام has further explained this by saying:

"Allah the Almighty was so pleased with the deeds carried out by the Holy Prophet صلی اللہ علیہ وسلم that Allah commanded people to invoke salutations upon the Holy Prophetsa until the end of time as a token of gratitude to the Holy Prophet صلی اللہ علیہ وسلم" (Al Hakam, Vol. 7, no. 15, p. 2)

The manner in which Durood should be recited has been explained by the Promised Messiah علیہ السلام in the following words:

"You must not recite Durood Shareef as a mere ritual or habit. It should come from the fountain of love within your heart. For example, do not recite Durood as people do generally, like a parrots. They are not sincere towards the Holy Prophet صلی اللہ علیہ وسلم ... Before reciting Durood Shareef one must truly believe that there neither was, nor will there ever be – since the beginning of time until the end of time – anybody who is more saturated in the love of the Holy Prophetsa than himself." (Maktubat-e-Ahmad, 15 April 1883)

Regarding what one should think whilst reciting Durood, the Promised Messiah علیہ السلام said:

"[...] that Allah the most Generous sends His complete blessings upon the Holy Prophet صلی اللہ علیہ وسلم, makes him the fountain of blessings for the universe and that He shows the noble character and majesty of the Holy Prophet صلی اللہ علیہ وسلم in both this world and the next. This prayer should occur with true fervency, like when one prays to God whilst experiencing a great calamity. Rather, one should recite Durood with greater passion and fervency than this." (Ibid)

Further the Promised Messiah علیہ السلام states:

"One should not recite Durood whilst thinking of personal benefit; that they will gain blessings or that they will reach a certain rank. The only intention should be that the blessings of Allah descend upon the Holy Prophet صلی اللہ علیہ وسلم and that his majesty shines in this world and the next." (Ibid)

Advising his community, the Promised Messiah علیہ السلام said:

"You should recite Durood with great attention, like one who truly desires blessings for his loved one. In this same passion and sincerity, you should desire blessings for the Holy Prophet صلی اللہ علیہ وسلم."

(Maktubat-e-Ahmad, Vol. 1 p. 25)

In the name of Allah, the Gracious the Merciful

My Dear Brothers,

Assalamoalaikum Wa Rahmatullahi Wa Barakatuhu,

As we bid farewell to the year 2023 and welcome the dawn of 2024, we find ourselves standing on the threshold of a new chapter. These moments of transition are not the mere ticking of the clock or turning of the calendar; they are opportunities for profound introspection and spiritual renewal.

In the passing year, we stood firm, recognizing that the doors of Allah are always open, and the paths leading to Him are ever accessible. Our beloved Hazrat Khalifatul-Masih V ایدہ اللہ تعالیٰ بنصرہ العزیز *in his wisdom, is directing our attention towards self-reformation by establishing a strong bond and relationship with Allah Almighty through regular prayers and, specifically, offering regular Tahajjud prayers. Additionally, Hazoor Anwar has emphasized partaking in special prayers for the global situation and world peace. In the spirit of Hazrat Khalifatul-Masih V's* ایدہ اللہ تعالیٰ بنصرہ العزیز *guidance, at the beginning of the new year, let us take a moment to evaluate our spiritual progress and align our resolutions with his instructions.*

We, the members of Ansarullah, have additional responsibilities as heads of families. We must also be accountable for the spiritual upliftment of the next generation, fostering a strong bond with the Jama`at and Hazrat Khalifatul Masih . May the year 2024 be a source of abundant blessings and prosperity for you and your loved ones.

Praying for a year of fulfillment, joy, and unwavering faith.

With warm regards,

Abdul Hameed Waraich

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Dear Ansar Brothers,

Assalamoalaikum Wa Rahmatullahi Wa Barakatuhu,

As we stand on the cusp of a new year, it fills us with profound gratitude and humility to extend a warm welcome to this special edition of Nahnu Anşārullāh. The advent of a new year transcends a mere change in the calendar; it presents an opportunity for introspection, spiritual growth, and a reinvigorated commitment to our faith.

May Allah grant our beloved Imamايده الله تعالى بنصره العزيز a long and healthy life, and may the Jama`at continue to flourish under the blessed leadership of Syedna Huzoor Anwarايده الله تعالى بنصره العزيز. Ameen!

In Islam, time holds immense significance, serving as a poignant reminder of life's cyclical nature, the passage of days, and the chance for personal development. As we venture into this new year, let us contemplate the teachings of Islam, seeking wisdom from the Holy Qur'an and the traditions of the Holy Prophet Muhammadصلى الله عليه وسلم.

Let us seize this moment to reaffirm our dedication to kindness, generosity, and empathy toward one another. May this new year serve as a catalyst for personal growth, strengthening our bond with Allah, and fostering greater unity within our communities.

This year marks a significant milestone for Nahnu Anşārullāh as we transition into a monthly magazine, in accordance with the guidance of Sydena Huzoor Anwarايده الله تعالى بنصره العزيز. *InshAllah*!

In addition to our regular coverage, we are introducing a section titled "Guidance of Syedna Huzoor Anwarايده الله تعالى بنصره العزيز" and a page titled "Snap Read."

We eagerly await your feedback. Your valuable suggestions will immensely contribute to our continuous improvement.

As we embark on this new chapter, let us remember that our faith instills resilience in the face of challenges and gratitude during times of abundance. Let us endeavor to positively impact the world around us, serving as beacons of love, understanding, and peace.

Our heartfelt prayers and best wishes go out to you and your families for a blessed, prosperous, and spiritually fulfilling new year. Ameen!

Please keep our team in your prayers. *Jazakamullah*!

Wassalam!

Dr. Hameed A. Mirza

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Contents

The Holy Quran

هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ، مَا خَلَقَ اللّٰهُ ذٰلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَعْلَمُوْنَ ○

Translation:

He it is Who made the sun *radiate* a brilliant light and the moon *reflect* a lustre, and ordained for it stages, that you might know the number of years and the reckoning *of time*. Allah has not created this but in truth. He details the Signs for a people who have knowledge. (10:6)

Commentary:

The verse points to a very wise natural law. We can judge the amount of space traversed by a body only by the change of its position relative to other bodies. So this verse purports to say that God has appointed stages for the sun and the moon that we may be able to make a reckoning of time. In other words, He has caused these heavenly bodies to move and has appointed stages for their motion so that by observing the motion of these bodies we may be able to know that a certain amount of time has passed and that we have moved on from our original position. All reckoning and all calendars depend on the movements of the sun and the moon. The moon moves round the earth and thereby we are able to know the measure of months. The earth moves round the sun and also rotates on its own axis, thus enabling us to measure our years as well as our days. The Arabic words rendered here as, that you might know the number of years and the reckoning of time, may also be translated as "that you might know the number of years and the principles of mathematics." In fact all fundamental principles and basic rules of mathematics are based on and derived from the movements of heavenly bodies like the sun and the moon.

The verse is also pregnant with a deep spiritual import. Just as in the physical world the sun and the moon enable us to prepare our calendars and make a right estimate of our works and their results, similarly through the suns and moons of the spiritual universe, i.e. the Prophets, we can measure the value of our labour and its results. Without the Prophets of God there can be no true awakening and no realization of the spiritual progress made by man, just as without the sun and the moon it would be impossible to form an idea about time or to measure it. The Prophets of God are like the sun and the moon in the spiritual world. They reveal the capacity for spiritual progress that lies latent in human nature and make men understand and realize their inborn faculties and capabilities and the limitless field of spiritual progress that lies before them. Without Prophets, there could be no real spiritual progress in the world.

The words بِالْحَقِّ (in truth) signify that God has not created the heavens and the earth only to satisfy a caprice. He has created them to fulfil an eternal and noble object. The Prophets and Messengers of God are as much needed for the spiritual growth of man as are the sun and moon for that of the physical world.

HADITH

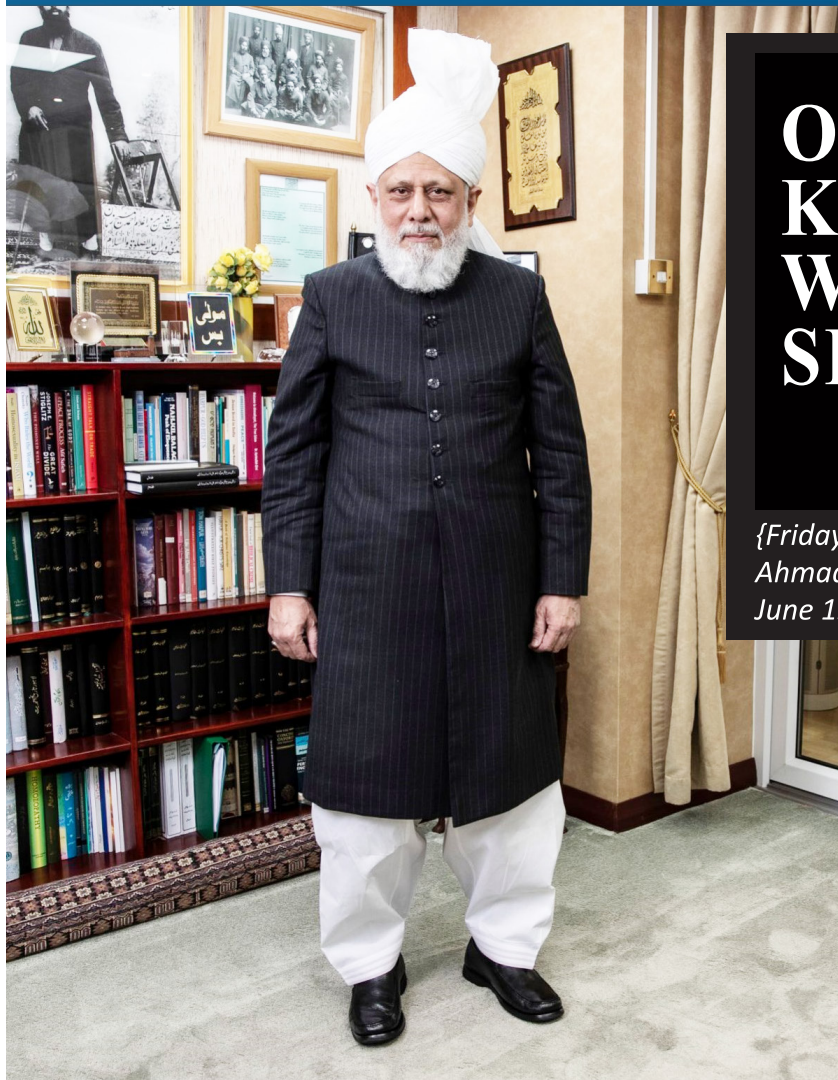
حَدَّثَنَا الْحُمَيْدِيُّ قَالَ حَدَّثَنَا سُفْيَانُ قَالَ
حَدَّثَنَا يَحْيَ بْنُ سَعِيدٍ الْأَنْصَارِيُّ قَالَ
أَخْبَرَنِي مُحَمَّدُ بْنُ إِبْرَاهِيمَ التَّيْمِيُّ
أَنَّهُ سَمِعَ عَلْقَمَةَ بْنَ وَقَاصِ اللَّيْثِيَّ يَقُوْلُ
سَمِعْتُ عُمَرَ بْنَ الْخَطَّابِ رضى الله عنه
عَلَى الْمِنْبَرِ قَالَ سَمِعْتُ رَسُوْلَ اللّٰهِ يَقُولُ:
إِنَّمَا الأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِي
مَّانَوَى ، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللّٰهِ وَ
رَسُوْلِهِ فَهِجْرَتُهُ إِلَى اللّٰهِ وَ رَسُوْلِهِ وَمَنْ كَانَتْ
هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا ، أَوِامْرَأَةٍ يَنْكِحُهَا
فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ

(بخاری باب کیف کان بدء الوحی الی رسول اللہ صلی اللہ علیہ وآلہ وسلم)

Translation:
Umar, God be pleased with him, narrates the following while he was addressing from the pulpit: "I heard the Holy Prophet, peace and blessings of Allah be upon him, saying the following: 'Deeds are determined by intentions alone. Man will only get that which he really intends. The migration of the one who truly intends to migrate towards Allah and His Messenger will lead him to Allah and His messenger. But whoever keeps worldly objects in view will only get worldly objects. If a man migrates intending to marry a woman that will be his reward. (Bukhari)

SO SAID THE PROMISED MESSIAH عليه السلام

"Hearken ye who have ears to hear: What is it that Allah requires of you? Only this that you should become His alone and set up no equal with Him, neither on this earth nor in heaven. Our God is the One Who is alive today as much as He ever was. Likewise, He speaks today as He did in the past; He hears as He used to hear. To think that He only listens but does not speak in this age is a vain belief. Indeed, He both hears and speaks. All His attributes are eternal and everlasting. None of His attributes were ever suspended, nor will they ever be. He is the same Unique Being Who has no associate. He has neither son nor wife, and He is the same Eternal Being Who is peerless, and there is none like unto Him........ There is no one similar to Him in His attributes; none of His powers ever wane. He is near, yet far; distant, yet close........ He is the Highest of the high, yet it cannot be said that there is anyone below Him (farther than He). He is in Heaven, but it cannot be said that He is not on earth. He combines in Himself all the most perfect attributes and manifests the virtues which are truly worthy of praise. He is the Fountainhead of all excellence. He is the All Powerful. Everything good originates from Him and to Him all things return. All possessions belong to Him, and in Him all excellences combine. He is free from blemish, without weakness. He is Unique in His right to be worshipped by all who dwell on the earth or belong to heaven."

(Al-wasiyyat: Roohani Khaza'in, Vol. 20, pp. 309,310)

OBEY THE KHULAFA WITH TRUE SINCERITY

{Friday Sermon delivered by Hazrat Mirza Bashiruddin Mahmud Ahmad, Khalifatul Masih II and Musleh-e-Maud رضی اللہ تعالیٰ عنہ on 29 June 1917

After the Tashahud Ta'awuz, and Surah al-Fatihah, Huzur recited following verses:

يٰۤاَيُّهَا الَّذِيۡنَ اٰمَنُوۡا لَا تَقُوۡلُوۡا رَاعِنَا وَقُوۡلُوا انۡظُرۡنَا وَاسۡمَعُوۡا ؕ وَ لِلۡكٰفِرِيۡنَ عَذَابٌ اَلِيۡمٌ ۝ مَا يَوَدُّ الَّذِيۡنَ كَفَرُوۡا مِنۡ اَهۡلِ الۡكِتٰبِ وَ لَا الۡمُشۡرِكِيۡنَ اَنۡ يُّنَزَّلَ عَلَيۡكُمۡ مِّنۡ خَيۡرٍ مِّنۡ رَّبِّكُمۡ ؕ وَاللّٰهُ يَخۡتَصُّ بِرَحۡمَتِهٖ مَنۡ يَّشَآءُ ؕ وَاللّٰهُ ذُو الۡفَضۡلِ الۡعَظِيۡمِ ۝

[O ye who believe! say not "Ra'ina," but say, "Unzurna" and hearken. And for the disbelievers is a painful punishment. They who disbelieve from among the People of the Book, or from among those who associate gods (with Allah), desire not that any good should be sent down to you from your Lord; but Allah chooses for His mercy whomsoever He pleases; and Allah is of exceeding bounty. (Surah al-Baqarah, Ch.2: V.105-106)]

Lots of people are unable to exercise control over their speech and writing. Hence, the Promised Messiah علیہ السلام noted that sufis advance the maxim, "Courtesy is the root to all success". So long as a person is unable to govern their words, whether spoken or written, and is not fully aware of what flows from their tongue and pen, they are hardly worthy of being called a human being.

Indeed, they are worse than animals, for even beasts steer clear of danger; yet some people never consider the consequences of their actions. For example, if an animal is dragged towards a treacherous place, such as a cave, it will resist. In his well-known work, the Masnavi, Rumi writes a parable about a mouse and a camel.

In it, the mouse catches a rope tied to a camel and drags it in the direction that the camel is walking [causing the mouse to think that it is pulling the camel along]. On approaching a river, the camel abruptly turns around, startling the mouse and dragging it at its rear. Thus, even a camel might choose to be led by a mouse, provided it does not perceive a threat; but the moment it senses any trouble, it cannot be forced along by someone who is strong and powerful, much less a mouse.

In other cases, there are animals that

camouflage themselves against predators and hunters to shield themselves from danger. Conversely, human beings are often prone to making reckless comments, even though, at times, the slightest misstep can cause great harm. Allah the Exalted says:

"O believers, do not use such words that might be misinterpreted when addressing the Prophetsa for otherwise, you will squander you faith."

That is, God says, while such people may be believers, they will eventually squander their faith. He will turn their belief into disbelief and afflict them with a severe punishment if they do not control their tongues. This impropriety will bring about their downfall.

Therefore, a person must guard against their words or risk losing their faith. I have observed that there are certain people who are far from obedient, despite referring to me as the Khalifatul Masih in their speeches and writings. Such hollow honorifics are meaningless. Shias, out of a sense of irony and jest, use the term khalifa for barbers and tailors, but this does not lessen the status of khilafat. In the eyes of God, khilafat has an elevated station [and it makes no difference] whether people try to undermine it or not. God affirms that khulafa are divinely appointed. He says:

وَمَنْ كَفَرَ بَعْدَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ

[Then whoso is ungrateful after that, they will be the rebellious. (Surah al-Nur, Ch.24: V.56)]

That is, rejecting the khulafa is a form of rebellion and whosoever turns away from them stands in defiance of God. So, while the word khalifa, in and of itself, is not important given that it may even be used in reference to barbers, rejecting and deriding the khulafa – those who are successors to the prophets of God – is fraught with peril and effectively transforms faithful people into rebellious ones.

Therefore, do not think that giving free rein to your speech and writing will be profitable for you. God Almighty says that He will remove such people from His community, as those who are insubordinate can have no connection with God. Bear in mind that anyone, even if they are a believer, who belittles a system established by God Almighty through needless and indiscreet objections will die as a disbeliever.

In the following verse, Allah the Exalted [while addressing the believers with regard to] the Holy Prophetsa says:

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَقُوْلُوْا رَاعِنَا وَقُوْلُوا انْظُرْنَا

[O ye who believe! say not "Ra'ina", but say, "Unzurna". (Surah al-Baqarah, Ch.2: V.105)]

However, this commandment is equally applicable to others who are worthy of respect. For example, God elevated Hazrat Abu Bakrra to an exalted station. When discord arose [within the Muslim community], Abu Bakrra declared that even if the entire world stood against him, he would not hesitate in confronting those who refused to pay the [zakat] with the same spirit and commitment as they did during the lifetime of the Holy Prophetsa, even if their dues were of as little value as a small rope. (Tarikh Al-Khulafa lis-Sayuti, p. 51, [1892] Delhi)

So do not think that showing disregard to your rulers is a minor affront and confined to an individual. It is imperative everyone show respect to those in positions of spiritual or temporal leadership. Would a person not face punishment if they disgraced a worldly sovereign?

I have narrated the following story many times. There used to be a famous poet, Insha-Allah Khan, who wished to remain unequalled in his ability to praise the king. Once, a person admiringly asked, "How noble is our King?" Insha-Allah countered, "Just noble? How most noble is our King?"

The word anjab, which means "most noble"

can also be interpreted as "son of a slave". It so happened that the king was born to a bondwoman. No sooner had Insha-Allah uttered these words that all around him fell silent, construing his remark as a jibe against the sovereign. At the king's command, he was sentenced to prison and while there, he lost his mind and perished.

In short, feigning respect for me is meaningless. In a recent letter I have received, the writer alleges that I made a judgment against him because he came from an underprivileged background.

However, anyone who issues verdicts on the basis of social rank and status is both wicked and corrupt, let alone being worthy of the status of Khilafat. Still, I do not concern myself with people who, in my opinion, are opponents of the community, even if this means that all of them desert me. It is God Who has appointed me the Khalifa, and not any individual. A person appointed by other people cannot be protected by them.

For example, if God caused such a person to die from a fatal disease, there is nothing that his selectors could do about it. Any khilafat which does not emanate from God is a curse.

Similarly, I have no desire whatsoever for being addressed as the Khalifatul Masih. I affirm my belief in the divinely established Khilafat and disregard all khilafats instituted by human beings. It is alleged [in the same letter] that I fail to dispense justice or aid the poor. If I am unjust, why does this individual maintain ties with me?

An inequitable person is of no benefit or value. Such people can do me no harm. I have been called far worse things: a murderer, a usurper of the movement and been referred to in other abusive ways. Therefore, this particular allegation is nothing more than a minor insult. A person pleading a case always thinks that they are in the right. However, they have to accept whatever verdict is given by the court.

Allah the Exalted says:

فَلَا وَرَبِّكَ لَا يُؤْمِنُوْنَ حَتّٰى يُحَكِّمُوْكَ فِيْ مَا شَجَرَ بَيْنَهُمْ

[But no, by thy Lord, they are not believers until they make thee judge in all that is in dispute between them. (Surah al-Nisa, Ch.4: V.66)]

That is, "Such people cannot become true believers until they wholeheartedly accept your decisions."

When they have no choice but to submit to verdicts made by worldly courts, why do they refuse to accept rulings passed by God's appointed khulafa? After all, if worldly courts can issue judgments, surely God can too? A person who gives verdicts on behalf of God carries in their hand a sword, which, though it cannot be seen, strikes hard and causes lasting ruin.

Whereas the sphere of a secular court is limited to this world, [the court of] God is convened in the next life. His punishment, though seemingly unobservable, is ferocious. Therefore, show restraint in your written and spoken words. And if you do not refrain from objecting to the khilafat established by God, you will be granted no respite and divine wrath will fall upon you in ways you cannot imagine.

May Allah the Exalted enable you to recognise the status of the one He has chosen for you. A person does not attain [spiritual] rank because of who they are. The Holy Prophet[sa] was not superior to others because of his Arab ethnicity or lineage, but rather because of the status that God had bestowed on him. I am merely a human being. Nothing more. But given my divine status, if you do not forgo such disrespectful behaviour, you will be punished for it.

Therefore, [again] certain matters may seem trivial to you, but they hold great significance in the sight of God. May God give you insight into these issues. Amin. (Al Fazl, 7 July 1917)

(published in Al Hakam on 22nd May, 2020)

MAJLIS ANŞĀRULLĀH CANADA - NATIONAL MAJLIS ‘ĀMILA 2024

Majlis Anşārullāh Canada - National Majlis ‘Āmila 2024

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18	**Qā’id Zahanat wa Sehat Jismani**	Mohammad Akbar Bhatti sahib	zahanat@ansar.ca
19	**Qā’id Māl**	Ataulmajeed Zafar sahib	mal@ansar.ca
20	**Additional Qā’id Māl**	Atta Mohey Ud Din sahib	additional.mal@ansar.ca
21	**Qā’id Waqf Jadīd**	Syed Farooq Shahzad sahib	waqfjadid@ansar.ca
22	**Qā’id Tahrīk Jadīd**	Shafiq Ahmed Khan sahib	tahrikjadid@ansar.ca
23	**Qā’id Tajnid**	Muhammad Kaleem sahib	tajnid@ansar.ca
24	**Qā’id Ishā‘at**	Muhammad Musa sahib	ishaat@ansar.ca
25	**Additional Qā’id Ishā‘at**	Kashif Bin Arshad sahib	additional.ishaat@ansar.ca
26	**Qā’id Ta’līmul Qur’ān**	Mohammad Arshad Malik sahib	talimulquran@ansar.ca
27	**Auditor**	Abrar Masood Mohar sahib	auditor@ansar.ca
28	**Za'im A‘lā Peace Village Muqāmi**	Mohammad Dawood Ajmal sahib	peacevillage@ansar.ca
29	**Mu‘āwin Sadr**	Mohammad Naeem Mian sahib	muawinsadr.mnm@ansar.ca
30	**Mu‘āwin Sadr**	Fateh ud Din sahib	muawinsadr.fd@ansar.ca

31	Mu'āwin Sadr	Khawaja Imtiaz Ahmad sahib	muawinsadr.ki@ansar.ca
32	Mu'āwin Sadr	Muhammad Ahmad sahib	muawinsadr.ma@ansar.ca
33	Rukn e Khasoosi	Mirza Naseer Ahmad sahib	rukn.khasoosi@ansar.ca
34	Rukn e Khasoosi	Sheikh Abdul Wadood sahib	ishaat@ahmadiyya.ca

Majlis Anşārullāh Canada - Nā'ib Qā'ideen 2024

#	Department	Name	Email Address
35	Nā'ib Qā'id `Umumi	Sajjad Ahmad Malik sahib	sa.umumi@ansar.ca
36	Nā'ib Qā'id `Umumi	Adeel Ahmed Aziz sahib	aaa.umumi@ansar.ca
37	Nā'ib Qā'id Umumi	Mahmood Ahmed Mubshar Sara sahib	mmas.umumi@ansar.ca
38	Nā'ib Qā'id Tablīgh	Nuruddin Fateh Bashir sahib	outreach@ansar.ca
39	Nā'ib Qā'id Tablīgh	Ahsan Bin Nasir sahib	naibqaid.tabligh@ansar.ca
40	Nā'ib Qā'id Tarbiyat	Qamar Ahmad Shaheed sahib	naibqaid.tarbiyat@ansar.ca
41	Nā'ib Qā'id Māl	Sohaib Ahmad Qureshi sahib	naibqaid.mal@ansar.ca
42	Nā'ib Qā'id Isar	Kashif Sajeel Malik sahib	naib.isar@ansar.ca
43	Nā'ib Qā'id Isar	Chaudhry Qaisar Ghumman sahib	naibqaid.isar@ansar.ca
44	Nā'ib Qā'id Ishā'at	Masood Ahmad sahib	ishaat3@ansar.ca
45	Nā'ib Qā'id Zahanat wa Sehat Jismani	Amir Anees sahib	aa.zahanat@ansar.ca
46	Nā'ib Qā'id Zahanat wa Sehat Jismani	Asif Jamil Malik sahib	ajm.zahanat@ansar.ca

Majlis Anşārullāh Canada - Regional Nāzimeen-e-A'lā 2024

#	Region	Name	Email Address
1	Nāzim-e-A'lā Illaqa Western Canada	Dawood Ismail sahib	westerncanada@ansar.ca
2	Brampton East	Ahmed Ibrahim sahib	bramptoneast@ansar.ca
3	Brampton West	Abdul Wahab Rashid sahib	bramptonwest@ansar.ca
4	British Columbia	Rasheed Ahmad sahib	britishcolumbia@ansar.ca
5	Calgary	Asim Haneef sahib	calgary@ansar.ca
6	Central East Ontario	Usman Ahmad sahib	ceo@ansar.ca
7	Eastern Canada	Mohammed Latif sahib	easterncanada@ansar.ca
8	Hamilton-Niagara	Ghulam Ahmad Maqsood sahib	hamiltonniagara@ansar.ca
9	Milton Waterloo	Naveed Amer Choudhary sahib	miltonwaterloo@ansar.ca
10	Mississauga	Itraf Ahmad Mirza sahib	mississauga@ansar.ca
11	Northern Ontario	Inam Ullah Rajput sahib	northernontario@ansar.ca
12	Peace Village Muqāmi	Mohammad Dawood Ajmal sahib	peacevillage@ansar.ca
13	Prairie	Khurram Bajwa sahib	prairie@ansar.ca
14	Toronto	Tariq Zahid sahib	toronto@ansar.ca
15	Toronto West	Arshad Mahmood Bajwa sahib	torontowest@ansar.ca
16	Vaughan East	Assad Saeed sahib	vaughaeast@ansar.ca
17	Vaughan West	Waheed Ahmad Cheema sahib	vaughanwest@ansar.ca
18	Western Ontario	Zubair Waheed Dogar sahib	westernontario@ansar.ca

REPORT ON INTER-REGIONAL ANSARULLAH QUIZ COMPETION

Qiādat Ta'līm Majlis Ansarullah Canada

Under the blessed guidance of Khilāfat-e-Ahmadiyya, Majlis Anşārullāh Canada is working on various initiatives across the country. One of such initiatives was the inter-regional Quiz competition structured and organized by Qiādat Ta'līm on November 25th & 26th, 2023. The purpose of this activity was to propagate and inculcate the Islamic knowledge among the members of Majlis Anşārullāh.

The initial Pre qualifier online written test was held on 29th April, 2023 .

Later, the top two position holders from each of 14 regions along with one additional team from Halton Niagara region were invited to the MTA studios in Aiwan-e-Tāhir, Peace Village for qualifying, semifinals and final rounds.

Opening session was started with the recitation from the Holy Quran by Mirza Waqas Ahmed Sahib, Additional Qaid Talim after that all 30 participants from all across Canada introduced themselves with Respected Abdul Hameed Warriach Sahib, Sadr Majlis Anşārullāh. Respected Sadr Sahib Majlis in his opening remarks highlighted the importance and basic purpose behind such Quiz competitions. Later Khalid Mahmood Sharma Sahib, Qaid Talim Majlis Anşārullāh Canada, read out all the related rules and regulations of the contest and finally Respected Lal Khan Malik Sahib, National Amir Jama'at Canada led the audience in silent prayers after that contest was started.

The highlights of this quiz contest are as under:

- Syllabus of the contest consisted of a Part 6 of Holy Qur'ān, Hadith Nabwi (صلی اللہ علیہ وسلم), writings of the Promised Messiah (علیہ السلام) and sermons of Hazrat Khalīfatul Masīh V (ایدہ اللہ تعالیٰ بنصرہ العزیز).
- Each regional team consisted of 2 members. Teams from all 14 regions and one Hamilton Niagara team participated in the qualifying rounds.4 best regions from five pools with highest scores qualified for two semifinals.
- All qualifying rounds, semi-finals and final sessions were recorded by MTA International Canada and Insha`Allah will be aired on MTA sometime in the future.

By the Grace of Allah, this event proved to be a great success. Alhamdulillah. Qiādat Ta'līm, Majlis Anşārullāh Canada is very obliged to all the participants and volunteers who worked hard over the months to make it a success. There is a very special thanks to the entire team and crew of MTA international Canada Studios for their guidance, help and support. May Allah bless them all. Ameen.

May the Almighty Allah enable us all to serve Islam Ahmadiyyat to the best of our capabilities. Ameen

Prizes and Winner:

1st Position -

Abdul Majid Warraich Sahib & Dr. Wadood Ahmad Shaikh Sahib

Hamilton Niagara

Return ticket to the UK Jalsa Sālāna 2024 for each team member

2nd Position -

Abdul Aziz Mangla Sahib & Waseem Ahmad Khan Sahib

Brampton East Region

Ahmadiyya Book Store vouchers of $250 for each team member

3rd Position -

Mahmood Ahmad sahib &Muhammad Shafiq sahib

Toronto Region

Ahmadiyya Book Store vouchers of $100 for each team member

MAC TALIM AND IJTEMA SYLLABUS 2024

1st Quarter – 2024 (January, February, March)

1. **Holy Qur'ān:**

   1st Quarter of 7th Part - Ch. 5: Al-Maidah'- Verses: 84 to 121

   پارہ ہفتم۔وَاِذَا سَمِعُوْا ۔ پہلا ربع۔سُوْرَۃُ الْمَآئِدَۃ: آیات84 تا 121

2. **Hadīth:**

   English Text: Selected Sayings of The Holy Prophet of Islam
   Hadith No.07, Page 05-06

   https://www.alislam.org/library/books/Selected-Sayings-of-Holy-Prophet.pd

   منتخب احادیث۔حدیث نمبر07۔صفحہ نمبر 06-07

   https://www.alislam.org/urdu/pdf/Selected-Ahadith.pdf

3. **Writings of the Promised Messiah[as]:**

   Our Teaching / ہماری تعلیم

   (English Text) https://www.alislam.org/library/books/OurTeaching.pdf
   (Urdu Text) https://www.alislam.org/urdu/pdf/HamariTaleem.pdf

4. **Friday Sermon:**

   August 18, 2023 by Hazrat Khalīfatul Masīh V[aa]
   (Staying Faithful to Your Trust)

   خطبہ جمعہ حضرت خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ العزیز۔مورخہ 18/اگست 2023ء

   (امانتیں ان کے حقداروں کے سپرد کیا کرو)

   English Text: https://www.alislam.org/friday-sermon/2023-08-18.html
   Urdu Text: https://www.alislam.org/urdu/khutba/2023-08-18/

For each Competition – Regional Winner will qualify for National Ijtimā'.

Tilawat تلاوت

Chapter 39 - Az-Zumar - Verses 23-24

اَفَمَنۡ شَرَحَ اللّٰہُ صَدۡرَہٗ لِلۡاِسۡلَامِ فَہُوَ عَلٰی نُوۡرٍ مِّنۡ رَّبِّہٖ ؕ فَوَیۡلٌ لِّلۡقٰسِیَۃِ قُلُوۡبُہُمۡ مِّنۡ ذِکۡرِ اللّٰہِ ؕ اُولٰٓئِکَ فِیۡ ضَلٰلٍ مُّبِیۡنٍ ﴿۲۳﴾

اَللّٰہُ نَزَّلَ اَحۡسَنَ الۡحَدِیۡثِ کِتٰبًا مُّتَشَابِہًا مَّثَانِیَ ٭ۖ تَقۡشَعِرُّ مِنۡہُ جُلُوۡدُ الَّذِیۡنَ یَخۡشَوۡنَ رَبَّہُمۡ ۚ ثُمَّ تَلِیۡنُ جُلُوۡدُہُمۡ وَ قُلُوۡبُہُمۡ اِلٰی ذِکۡرِ اللّٰہِ ؕ ذٰلِکَ ہُدَی اللّٰہِ یَہۡدِیۡ بِہٖ مَنۡ یَّشَآءُ ؕ وَ مَنۡ یُّضۡلِلِ اللّٰہُ فَمَا لَہٗ مِنۡ ہَادٍ ﴿۲۴﴾

Nazm نظم

Choose any one of the following درج ذیل نظموں میں سے کوئی ایک منتخب کریں

خدا سے وہی لوگ کرتے ہیں پیار | جو سب کچھ ہی کرتے ہیں اُس پر نثار
اِسی فکر میں رہتے ہیں روز و شب | کہ راضی وہ دلدار ہوتا ہے کب؟
اُسے دے چُکے مال و جاں بار بار | ابھی خوف دِل میں کہ ہیں نابکار
لگاتے ہیں دِل اپنا اُس پاک سے | وہی پاک جاتے ہیں اِس خاک سے

(دُرِّثمین۔علامات المقربین۔شائع شدہ جنوری 2002ء)

ذکرِ خدا پہ زور دے ظلمت دل مٹائے جا | گوہرِ شب چراغ بن، دُنیا میں جگمگائے جا
دوستوں دشمنوں میں فرق دابِ سلوک یہ نہیں | آپ بھی جامِ مے اُڑا غیر کو بھی پلائے جا
منزل عشق ہے کٹھن راہ میں راہزن بھی ہیں | پیچھے نہ مُڑ کے دیکھ تُو آگے قدم بڑھائے جا
عشق کی سوزشیں بڑھا جنگ کے شعلوں کو دبا | پانی بھی سب طرف چھڑک آگ بھی تو لگائے جا

(ذکر خدا پہ زور۔کلام محمود۔صفحہ 96۔شائع شدہ جنوری 2002ء)

خدائے من، خدائے من، دوائے من، شفائے من | قبائے من، ردائے من، رَجائے من، ضِیائے من
قبول کُن دُعائے من، دُعائے من، نِدائے من | نِدائے من، نَوائے من، نَوائے من، صدائے من
میں بندہ ہوں ترا غریب، تُو ہے مِرا خدا عجیب | میں دُور ہوں تُو ہے قریب، میں مانگتا ہوں اَے مُجیب
تُو ہی دوا، تُو ہی طبیب، تو ہی مُحِبّ، تُو ہی حبیب | خدائے من، خدائے من، قبول کُن دُعائے من

(بُخارِ دِل۔دُعائے من۔حضرت ڈاکٹر میر محمد اسمٰعیل صاحب[رض])

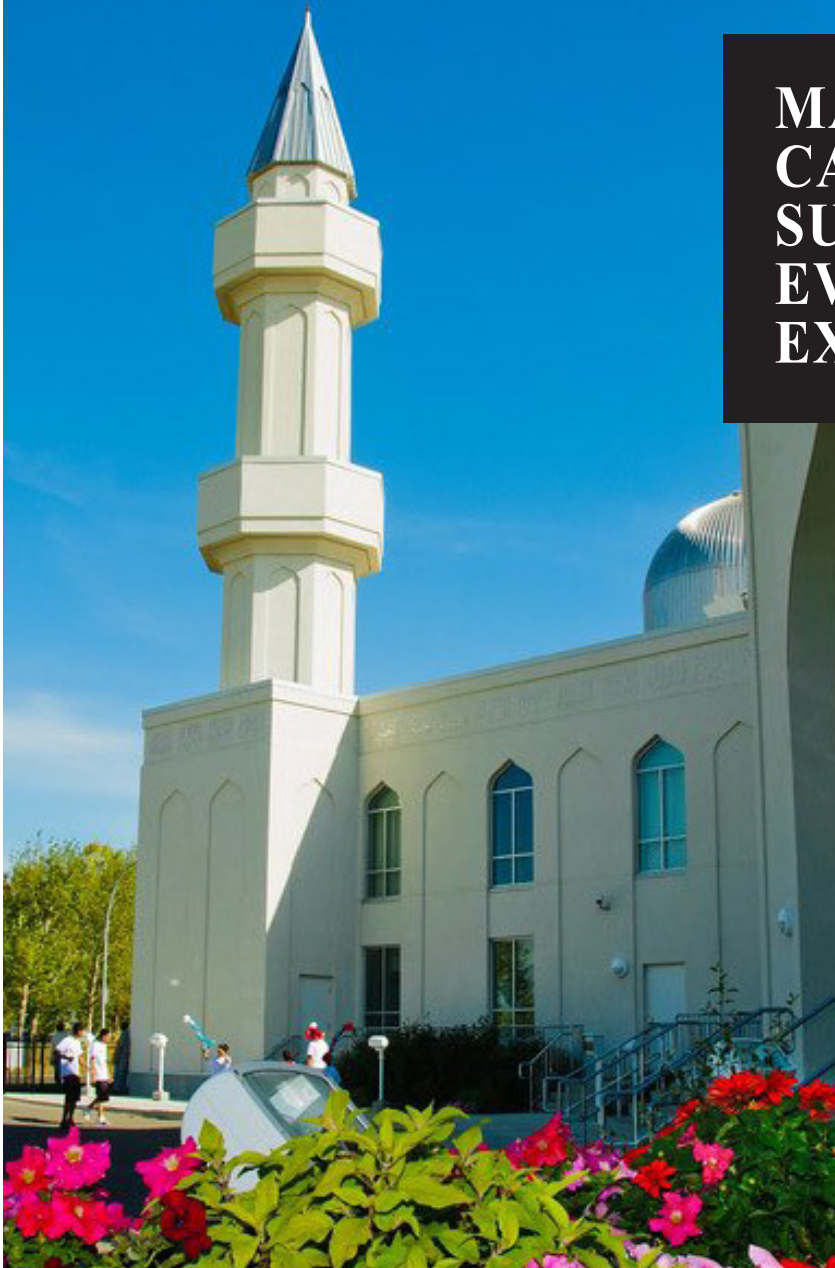
English, Urdu and Arabic Speech:

1) Please pick a topic assigned to your region only.
2) Speech time limit is 5 minutes which starts after Tasha'hud and Ta'awwuz.

Region Name	Topics for Saf-e-Awwal (Age: above 55 years)	Topics for Saf-e-Dom (Age: 40-55 years)
Muqami Peace Village مقامی پیس ویلج Eastern Canada / ایسٹرن کینیڈا	تقویٰ یہی ہے یارو کہ نخوت کو چھوڑ دو يا أصدقائي إن التقوي كلها منوطة بترك الكبر والنخوة O friends! Taqwa [righteousness] is indeed this, that you renounce vanity"	مَنْ أَنصَارِي إِلَى اللهِ 'Who are my helpers in the cause of Allah.' (As-Saff:15) کون ہیں جو اللہ کی طرف راہ نمائی کرنے میں میرے انصار ہوں؟
BC / بی سی Toronto West / ٹورانٹو ویسٹ Western Ontario / ویسٹرن اونٹاریو Milton / Waterloo ملٹن/واٹرلو	اصحاب احمد[ع] کی قبولیت دُعا قبول أدعية صحابة المسيح الموعود عليه السلام Companions of the Promised Messiah[as] & faith inspiring incidents of the acceptance of prayers.	إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنكَرِ Surely, Prayer restrains one from indecency and manifest evil, (Al-`Ankabut:46) یقیناً نماز بے حیائی اور ہر ناپسندیدہ بات سے روکتی ہے۔
Brampton East / بریمپٹن ایسٹ Toronto / ٹورانٹو Central East Ontario/سینٹرل ایسٹ اونٹاریو Prairies / پریری	وَقُولُوا لِلنَّاسِ حُسْنًا and speak to men kindly (Al-Baqarah:2) اور لوگوں سے نیک بات کہا کرو	اصحاب نبوی صلی اللہ علیہ وسلم کا تعلق باللہ علاقة الصحابة الكرام رضوان الله عليهم بالله Companions of the Holy Prophet[saw]'s deep connection with Allah the Almighty
Vaughan East / وان ایسٹ Vaughan West / وان ویسٹ Brampton West / بریمپٹن ویسٹ Northern Ontario / ناردرن اونٹاریو	صِبْغَةَ اللّٰهِ ۚ وَمَنْ أَحْسَنُ مِنَ اللّٰهِ صِبْغَةً Say, 'We will adopt the religion of Allah; and who is better than Allah in teaching religion, (Al-Baqarah:139) اللہ کا رنگ پکڑو۔ اور رنگ میں اللہ سے بہتر اور کون ہوسکتا ہے	خلافت روحانی ترقیات کا ایک عظیم الشان ذریعہ ہے إن الخلافة من اعظم الوسائل للترقي الروحاني Khilafat is a powerful means to achieve spiritual progress
Calgary / کیلگری Mississauga / مسی ساگا Hamilton -Niagara ہیملٹن/نیاگرا	حضرت مسیح موعود علیہ السلام کا عشق الٰہی عشق المسيح الموعود عليه السلام لله تعالى The Promised Messiah's love for Allah the Almighty.	یہی تدبیر ہے پیارو، کہ مانگو اس سے قربت کو "إن الخطة يازملائي هي أن تلتمسوا القرب منه عزوجل" "O dear ones! This is the only way, that you seek His nearness"

French Speech / Le Discours en Français :

Choisissez un des sujets susmentiomes Anglais / Urdu selon les catégorie données (Saf Awwal et Saf Dom).
[Pick any topic from the above list of English / Urdu speeches in the respective category (Saf Awwal and Saf Dom)]

MAJLIS ANSARULLAH CALGARY REGION HOSTS SUCCESSFUL INTERFAITH EVENT WITH INFORMATIVE EXHIBITION

Calgary, October 29, 2023 – Majlis Ansarullah Calgary Region celebrated a triumphant interfaith event, delving into the theme "Role of Religion in Today's World." Held at the Baitunnuur Mosque, the occasion witnessed a remarkable turnout of 375 attendees, including 150 non-Ahmadi guests, underscoring the community's commitment to fostering dialogue and understanding.

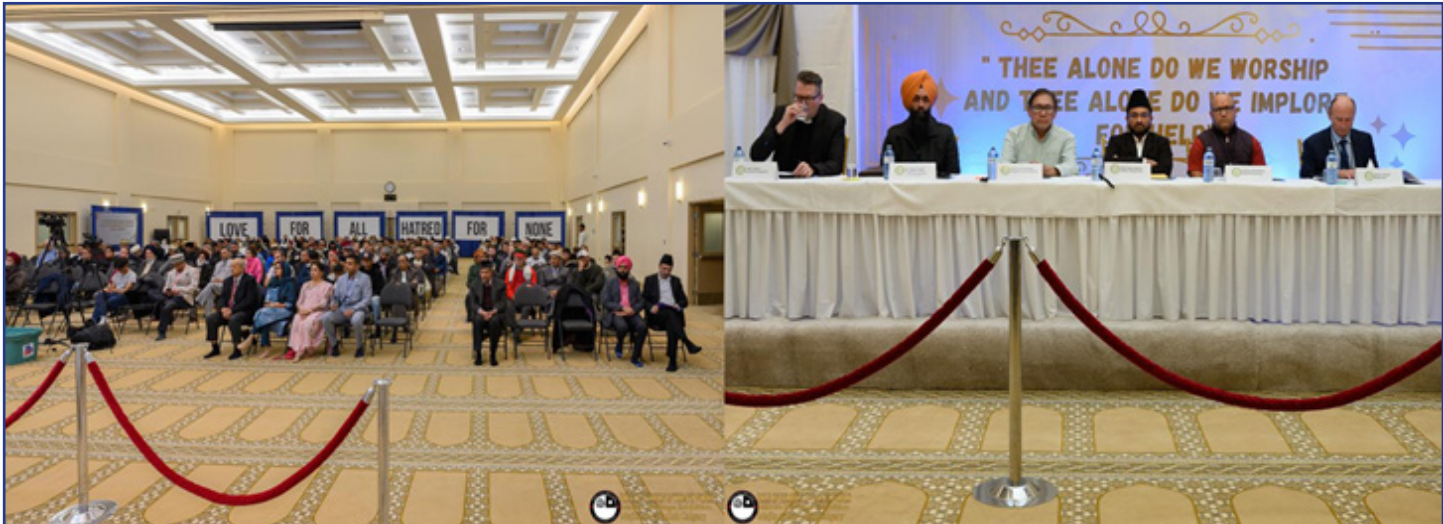
Diversity took center stage as speakers from various faiths shared insights on the vital role of religion in the contemporary global landscape. The event aimed to bridge communities, fostering an environment of inclusivity and mutual respect. The session was moderated by Calgary City Counsellor Andre Chabot.

The panel of speakers engaged in thoughtful discussions, exploring how religion contributes to societal values, ethics, and harmony. Participants, encompassing both Ahmadi and non-Ahmadi members, actively joined the discourse, creating an atmosphere of genuine appreciation for religious diversity.

Expressing gratitude for the overwhelming response, Nazim Ansarullah Calgary, Asim Hanif Sahib, commented, "We are thrilled to witness such a diverse and engaged audience coming together to explore the role of religion in our rapidly changing world. The positive interactions and shared insights reflect the spirit of unity and mutual respect that we aim to promote."

Complementing the intellectual discussions, an informative exhibition showcased Islam and Ahmadiyyat, providing attendees with an opportunity to deepen their understanding of the faith's principles and teachings.

The success of the event can be attributed to the collaborative efforts of the organizing committee, volunteers, and participants. The active involvement of 150 non-Ahmadi guests underscored the community's dedication to reaching beyond their own faith to build connections.

Noteworthy was the commendable role played by the young Atfal members who

hosted guests and guided them through the exhibition, adding an extra layer of warmth and hospitality to the event.

Majlis Ansarullah Calgary Region under the divine guidance of Hadhrat Ameer al Momineen (ABA) remains steadfast in its commitment to promoting interfaith dialogue, understanding, and cooperation. The event serves as a testament to their ongoing efforts in building bridges of harmony and mutual respect in the community, leaving a positive imprint on all who attended. The event was concluded with scrumptious dinner in the large gymnasium of the Mosque.

SNAP READ

ARROGANCE – A VICE THAT HUMILIATES A PERSON

Dr. Mohyuddin Mirza – Majlis Edmonton East (Editorial Team Member, English Section)

Promised Messiah (as) states:
"I tell you truly that on the Day of Judgement, next after association of anything with God, no vice shall rank as high as arrogance. This is a vice that humiliates a person in both worlds. Divine mercy rescues every believer in Divine Unity, except an arrogant one. Satan also claimed that he believed in the Unity of God but, as he was afflicted with arrogance and looked contemptuously upon Adam whom God loved and found fault with him. He was ruined and became accursed. Thus the first sin whereby one was ruined forever was arrogance. [A'ina-e-Kamalat-e-Islam, Ruhani Khaza'in, vol. 5, p. 598]"

When I read this excerpt from Essence of Islam, my curiosity took me to explore this subject further. I wanted to understand that The Promised Messiah (as) has so emphatically described arrogance as "next after association of anything with God, no vice shall rank as high as arrogance. I thought I should look at the definition of arrogance. It provided me an opportunity for self analysis as well. Have I spent most of my life as an arrogant person or was I reasonably humble person?

Arrogance is a negative trait that can have serious consequences. It is characterized by an attitude of superiority and a lack of empathy for others. Arrogant people often make presumptuous claims and assumptions, which can lead to conflicts and misunderstandings. Recognizing the signs of arrogance is the first step towards developing a more humble and empathetic approach to life. By cultivating a sense of humility and empathy, we can build stronger and more meaningful relationships with those around us.

Arrogance has also been described as, hot tempered, conceit (excessive pride in oneself), self love, self administration and many others. In the next issue we will continue to present how the Promised Messiah (as) goes into more details about arrogance and methods to handle it.

Did you know that Essence of Islam is a beautiful compilation from the writings of The Promised Messiah (as) in four volume. Worth reading. Here is the link.

https://www.alislam.org/book/essence-islam-volume-1/

COLD-WEATHER SAFETY: ENSURING SENIORS' WELL-BEING IN WINTER

By Dr. Hameed A. Mirza
(Editor, English Section)

As an older person, staying safe and healthy during winter is essential. Here are some tips to help you stay safe and comfortable during the colder months:

Keep Warm: Dress in layers to maintain body heat. Wear thermal clothing, sweaters, and socks. Don't forget to cover your head, as a significant amount of body heat is lost through the head.

In extreme cold weather two things to watch if you go out:

- Hypothermia: A dangerous drop in body temperature, can happen outdoors in cold weather, particularly for older adults whose bodies lose heat more quickly due to age-related changes. At occasions this can be a life threatening.

- Frostbite: Causes skin damage from extreme cold, often affecting body parts far from the heart, like fingers, toes and ears. In severe cases this can lead to limb loss. Frostbite poses higher risks for those with heart and circulation issues.

Stay Indoors During Extreme Cold: When temperatures drop significantly, it's best to stay indoors, especially if you have health conditions that can be aggravated by the cold.

Keep Your Home Warm: Ensure your home is properly heated. Check that windows and doors are sealed to prevent drafts.

Stay Active: Engage in light physical activity indoors to keep your body warm and maintain circulation. Simple exercises or stretches can be beneficial.

Stay Hydrated: Even though it's cold, staying hydrated is crucial for your overall health. Drink plenty of fluids, including water and warm beverages like herbal tea or hot soup.

Eat Well: Consume warm and nutritious meals. Foods rich in protein and healthy fats can help keep your body warm.

Prevent Falls: It is easy to slip and fall in the winter, especially in icy and snowy conditions.

Precautions to avoid falls:

- Make sure steps and walkways are clear before you walkout. Be especially careful if you see wet pavements that could be iced over.
- Clear away snow and salt your walkways at home, or hire someone to do it.
- Wear boots with non-skid soles – this will prevent you from slipping.
- If you use a cane, replace the rubber tip before it is worn smooth.
- Consider an ice pick-like attachment that fits onto the end of the cane for additional traction.

Injury While Shoveling Snow

Snow shoveling in winter often poses serious risks for older people. Cold weather strains the heart, making strenuous activities like shoveling hazardous, especially for those with heart conditions, balance issues, or osteoporosis. Either pay someone to shovel your snow or contact your local Majlis/Jama`at for help, if needed.

Maintain Regular Communication: Stay connected with friends, family, or neighbors. In case of an emergency or if you need assistance, having a support network is crucial.

Prepare for Emergencies: Have an emergency kit with essentials such as non-perishable food, medications, blankets, flashlights, and a battery-powered radio in case of power outages or extreme weather conditions. Usually in ice storms risk of power outage for a longer period of time is significantly high.

Get Vaccinated: Consider getting vaccinated against the flu and pneumonia, as these illnesses can be more severe for older adults.

Fires and Carbon Monoxide Poisoning

In winter, using fireplaces, gas, kerosene, and other heating sources is common. Improperly vented appliances like fireplaces, stoves, and heaters can release dangerous, odorless carbon monoxide. They can also pose fire hazards.

Warning Signs

- Headache
- Weakness
- Nausea or vomiting
- Dizziness
- Confusion
- Blurred vision
- Loss of consciousness

If you think you may have carbon monoxide poisoning, get into fresh air and get medical care immediately. Keep Emergency Numbers Handy: Have important numbers like your doctor's office, emergency contacts, and local emergency services readily available.

Remember, it's crucial to take care of your health and well-being during the winter months. If you have any specific health concerns or conditions, consult with your healthcare provider for personalized advice on staying safe during winter.

As a Nasir, we should keep in contact with each other and check wellbeing of our Ansar brothers in our Majlis. May Allah keep each and everyone in His kind protection. Ameen!

WELCOME TO MAJLIS ANSARULLAH

Ghulam Misbah Baloch -Naib Sadr Saf Dom
Majlis Ansarullah Canada

All male members of Ahmadiyya Muslim Jama'at, automatically join Majlis Ansarullah on 1st January after their 40th birthday. We welcome the brothers who are entering Majlis Ansarullah this year. Majlis Ansarullah is divided into two age groups: Saf Awwal for members above the age of 55 years and Saf Dom which comprises of Ansar between the ages of 40 and 55 year. As a member of Saf Dom, you have the best of both worlds. Your mental capabilities have never been this high, and your physical capabilities will never be this good again. You have reached the age of full maturity. Being a member of Majlis Ansarullah, our prime responsibility is to be a role model for Jama'at and family in all religious and worldly matters. We strive to be a source of spiritual motivation for ourselves and those around us. May Allah enable all of us to fulfil this prime responsibility. (Amin) For this we should always keep our pledge in mind:

أَشْهَدُ أَنْ لَّآ إِلٰهَ اِلّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ

(ASH-HADU ALLA ILAHA ILLALLAHU WAHDAHU LA SHARIKA LAHU WA ASH-HADU ANNA MUHAMMADAN ABDUHU WA RASULUH)

I bear witness that there is none worthy of worship except Allah. He is One and has no partner, and I bear witness that Muhammad (Sallallahu Alayhi Wa Sallum) is His servant and His messenger.

I solemnly promise that I shall endeavour till the end of my life for the consolidation and propagation of Islam Ahmadiyyat, and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilafat Ahmadiyya. Inshallah.

Majlis Ansarullah was formed by Hadrat Khalifatul Masih IIra, in 1940. Its members should try to inculcate the following aims and objectives:

- The love of Allah.
- The spirit to promote and propagate the teachings of Islam.
- The urge to preach Islam and serve mankind.
- The spiritual and moral training of children.
- Self-sacrifice.
- The spirit of protecting the institution of Khilafat.
- The spirit of placing collective interests above individual interests.

The Majlis shall purely be a religious organisation having no political interests whatsoever. The Majlis has its own executive body which consist the following:

Sadr (the President)

Naib Sadr Awwal (Senior Vice President)

Naib Sadr Saf Dom (elected Vice President)

Naib Sadran (Vice Presidents)

Muawin Sadr (special assistant(s) to the Sadr)

Qaideen (Heads of Departments)

Sadr Majlis and Naib Sadr Saf Dom are elected for a period of two years by the National Majlis Shura (Elected Executive Body). The National Amila (Executive) is appointed by Sadr Majlis after formal approval of Hadrat Khalifatul Masih, on a yearly basis. Majlis Ansarullah Canada has 16 regions for administrative purposes. Each region is headed by a Nazim e Ala (Regional Ansar President) appointed by Sadr Majlis yearly. Each region consists of several Majalis or Halqas (local chapters), and each Halqa is headed by a Zaeem (Local Ansar President) who is elected by the local Ansar members every two years.

Majlis Ansarullah has its own flag. This flag is also awarded as Alm-e-In'ami or the Prestigious Flag award to the best Majlis, or the local chapter, for their overall performance during the year. Your efforts and cooperation with Majlis may bring Alm-e-In'ami to your local Majlis. For this purpose following points should be considered:

Saf Dom	✓ Join Nizam Wasiyyat ✓ Adopt habit of biking
Tarbiyyat	✓ Offer five daily prayers ✓ Listen to Huzoor's Friday sermons ✓ Submit your monthly Saiq form ✓ Attend Ijlas Aam
Tabligh	✓ Take part in Tabligh activities (leaflets distribution, arranging open houses etc.)
Talim	✓ Complete quarterly Talim syllabus and write quarterly exam ✓ Participate in educational competations
Mal	✓ Chanda Membership Rate: 1% of Annual Income ✓ Chanda Ijtema Rate: 2.5% Monthly Income for whole year ✓ Chanda Isha'at: $10 per Annum ✓ Minimum Chanda rates (with no income) Membership 36, Ijtema 24, Ishaat 10
Ithar	✓ Social services

May Allah the Almighty enable us to serve Islam Ahmadiyyat with the best of our abilities, Amin.